



45th ANNUAL LAW ENFORCEMENT SUMMIT

JULY 15 - 17, 2025

TUESDAY JULY 15

2025

7:30 AM - 8:00 AM **COFFEE** | ASPEN ROOM

8:00 AM - 10:00 AM **LEADING WITH STANDARDS** **SPEAKERS STACY OLSON & RICH JESSUP** | SPRUCE ROOM

8:00 AM - 10:30 AM **AZ SHERIFFS ASSOCIATION (ASA) MEETING** | BALLROOM C

8:00 AM - 9:30 AM **INDIAN COUNTRY INTELLIGENCE NETWORK (ICIN)** | BALLROOM A

10:00 AM - 11:30 AM **WHAT DO CITY MANAGERS EXPECT** **SPEAKER CITY MANAGER JESS KNUDSON** | AGASSIZ ROOM

10:00 AM - 12:00 PM **STRATEGIC PLANNING FOR YOURSELF** **SPEAKER MARNIE SCHUBERT** | PONDEROSA ROOM

10:30 AM - 12:00 PM **ACASA MEETING** | OFFSITE LEAF COCONINO SHERIFF'S OFFICE

10:00 AM - 12:00 PM **HUMAN FACTORS AND LEGAL CONSIDERATIONS IN USE OF FORCE INCIDENTS** **SPEAKERS PAUL SIPE & ANTHONY POLSE** | BALLROOM A

12:00 PM - 1:30 PM **LUNCHEON - FOR ALL ATTENDEES & VENDORS** | BALLROOM B/C

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1:00 PM - 4:00 PM **NICS TASK FORCE** | SPRUCE ROOM

1:00 PM - 2:00 PM **DERMO DEMO** | PONDEROSA ROOM

2:00 PM - 4:00 PM **EXECUTIVE LEVEL ROUND TABLE DISCUSSION (CHIEFS/AGENCY HEADS ONLY)** | BALLROOM B/C

2:30 PM - 4:00 PM **PRACTICAL CYBERSECURITY FOR LAW ENFORCEMENT EXECUTIVES** **SPEAKERS RYAN MURRAY, DEPUTY DIRECTOR, ARIZONA DEPARTMENT OF HOMELAND SECURITY AND STATE CISO** | PONDEROSA ROOM

3:00 PM - 5:30 PM **ASA MEETING (INVITE ONLY)** | OFFSITE - FORT TUTHILL COUNTY PARK

4:00 PM - 5:00 PM **HIDTA MEETING** | FLAGSTAFF ROOM

5:30 PM - 7:00 PM **WELCOME RECEPTION** | GOVERNOR'S SUITE

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WEDNESDAY JULY 16

2025

7:00 AM - 8:00 AM **AACOP EXECUTIVE BOARD MEETING** | BOARD ROOM (BREAKFAST WILL BE SERVED)

7:30 AM - 8:00 AM **BREAKFAST/COFFEE** | ASPEN ROOM

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8:00 AM - 9:30 AM **AC2A MEETING (COUNTY ATTORNEY'S ONLY)** | BALLROOM C

8:00 AM - 10:00 AM **ACJC COMMISSION MEETING** | AGASSIZ ROOM

8:00 AM - 10:00 AM **ALEAP COMMISSION MEETING** | SPRUCE ROOM

8:00 AM - 10:00 AM **COMMUNITY-BASED VIOLENCE INTERRUPTION PROGRAM WITHIN YOUR DEPARTMENT** **SPEAKER BRITTANY PETERSEN & LANCE MEEKS** | PONDEROSA ROOM

8:00 AM - 10:00 AM **RESPONSIBLE AI FOR LAW ENFORCEMENT: TOOLS, TACTICS, AND TRUST** **SPEAKERS CHIEF BRICE & CHIEF GOODMAN** | BALLROOM B

10:00 AM - 12:00 PM **AACOP GENERAL MEMBERSHIP MEETING** | BALLROOM A/B

1:00 PM - 2:30 PM **IMMIGRATION LAW** **SPEAKER BILL AMATO** | FLAGSTAFF ROOM

1:00 PM - 2:30 PM **PREVENTING TRAGEDY: UNDERSTANDING TARGETED VIOLENCE & THE IMPORTANCE OF THREAT ASSESSMENT AND MANAGEMENT** **SPEAKER JESSIE SEMMANN Ph.D.** | PONDEROSA ROOM

2:30 PM - 4:00 PM **RESPECTING THE FIRST AMENDMENT IS A TEAM SPORT** **SPEAKER MARNIE SCHUBERT** | PONDEROSA ROOM

4:30 PM - 8:00 PM **BBQ FOR ALL AGENCIES (2 PER VENDOR)** | OFFSITE - FORT TUTHILL COUNTY PARK

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THURSDAY JULY 17

2025

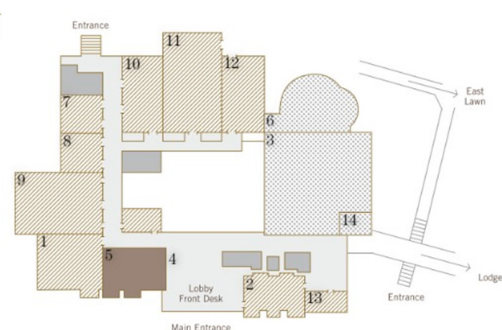
7:30 AM - 8:00 AM **BREAKFAST/ COFFEE** | ASPEN ROOM

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8:00 AM - 10:00 AM **POLICE TRAINING: CULTURE, CONCEPTS, EXPECTATIONS** **SPEAKER CHRIS PALMER WITH THE PHOENIX POLICE DEPARTMENT** | FLAGSTAFF ROOM

10:00 AM - 12:00 PM **UNIVERSITY CHIEFS MEETING** | BOARD ROOM



1. Ponderosa
2. Agassiz
3. Silver Pine Restaurant
4. Lobby
5. Gift Shop
6. Silver Pine Patio
7. Spruce
8. Aspen
9. Flagstaff
10. Grand Ballroom A
11. Grand Ballroom B
12. Grand Ballroom C
13. Executive Board Room
14. Private Dining Room

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Peregrine



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