



45th ANNUAL LAW ENFORCEMENT SUMMIT

JULY 15 - 17, 2025

TUESDAY JULY 15

2025

7:30 AM - 8:00 AM **COFFEE** | *ASPEN ROOM*

8:00 AM - 10:00 AM **"LEADING WITH STANDARDS"** **SPEAKERS STACY OLSON & RICH JESSUP** | *SPRUCE ROOM*

8:00 AM - 10:30 AM **AZ SHERIFFS ASSOCIATION (ASA) MEETING** | *BALLROOM C*

8:00 AM - 9:30 AM **INDIAN COUNTRY INTELLIGENCE NETWORK (ICIN)** | *BALLROOM A*

10:00 AM - 11:30 AM **"WHAT DO CITY MANAGERS EXPECT"** **SPEAKER CITY MANAGER JESS KNUDSON** | *AGASSIZ ROOM*

10:00 AM - 12:00 PM **"STRATEGIC PLANNING FOR YOURSELF"** **SPEAKER MARNIE SCHUBERT** | *PONDEROSA ROOM*

10:30 AM - 12:00 PM **ACASA MEETING** | *OFFSITE LEAF COCONINO SHERIFF'S OFFICE*

10:00 AM - 12:00 PM **"HUMAN FACTORS AND LEGAL CONSIDERATIONS IN USE OF FORCE INCIDENTS"** **SPEAKERS PAUL SIPE & ANTHONY POLSE** | *BALLROOM A*

12:00 PM - 1:30 PM **LUNCHEON - FOR ALL ATTENDEES & VENDORS** | *BALLROOM B/C*

SPONSORED BY:



1:00 PM - 4:00 PM **NICS TASK FORCE** | *SPRUCE ROOM*

1:00 PM - 2:00 PM **DERMO DEMO** | *PONDEROSA ROOM*

2:00 PM - 4:00 PM **EXECUTIVE LEVEL ROUND TABLE DISCUSSION (CHIEFS/AGENCY HEADS ONLY)** | *BALLROOM B/C*

2:30 PM - 4:00 PM **HSI TRAINING BY THE FED** | *PONDEROSA ROOM*

3:00 PM - 5:30 PM **ASA MEETING (INVITE ONLY)** | *OFFSITE - FORT TUTHILL COUNTY PARK*

4:00 PM - 5:00 PM **HIDTA MEETING** | *FLAGSTAFF ROOM*

5:30 PM - 7:00 PM **WELCOME RECEPTION** | *GOVERNOR'S SUITE*

SPONSORED BY: **Flock Safety**

WEDNESDAY JULY 16

2025

7:00 AM - 8:00 AM **AACOP EXECUTIVE BOARD MEETING** | *BOARD ROOM*
(BREAKFAST WILL BE SERVED)

7:30 AM - 8:00 AM **BREAKFAST/COFFEE** | *ASPEN ROOM* **SPONSORED BY:** **AXON**

8:00 AM - 9:30 AM **AC2A MEETING (COUNTY ATTORNEY'S ONLY)** | *BALLROOM C*

8:00 AM - 10:00 AM **ACJC COMMISSION MEETING** | *AGASSIZ ROOM*

8:00 AM - 10:00 AM **ALEAP COMMISSION MEETING** | *SPRUCE ROOM*

8:00 AM - 10:00 AM **AI TRAINING BY CHIEF BRICE & CHIEF GOODMAN** | *BALLROOM B/C*

10:00 AM - 12:00 PM **AACOP GENERAL MEMBERSHIP MEETING** | *BALLROOM A/B*

10:30 AM - 12:00 PM **COMMUNITY-BASED VIOLENCE INTERRUPTION PROGRAM WITHIN YOUR DEPARTMENT** | *BALLROOM C*

THURSDAY JULY 17

2025

7:30 AM - 8:00 AM **BREAKFAST/ COFFEE** | *ASPEN ROOM* **SPONSORED BY:** **ABEL**

8:00 AM - 10:00 AM **"POLICE TRAINING: CULTURE, CONCEPTS, EXPECTATIONS"** **SPEAKER CHRIS PALMER WITH THE PHOENIX POLICE DEPARTMENT** | *FLAGSTAFF ROOM*

10:00 AM - 12:00 PM **UNIVERSITY CHIEFS MEETING** | *BOARD ROOM*

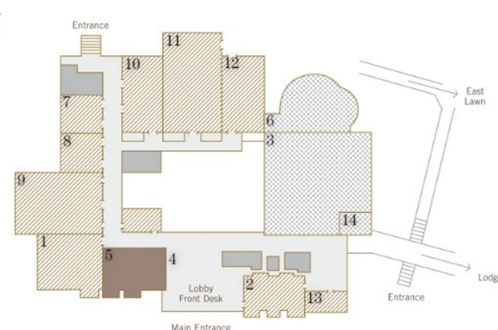
1:00 PM - 2:30 PM **"IMMIGRATION LAW"** **SPEAKER BILL AMATO** | *FLAGSTAFF ROOM*

1:00 PM - 2:30 PM **"PREVENTING TRAGEDY: UNDERSTANDING TARGETED VIOLENCE & THE IMPORTANCE OF THREAT ASSESSMENT AND MANAGEMENT"** **SPEAKER JESSIE SEEMMAN Ph.D.** | *PONDEROSA ROOM*

2:30 PM - 4:00 PM **"RESPECTING THE FIRST AMENDMENT IS A TEAM SPORT"** **SPEAKER MARNIE SCHUBERT** | *PONDEROSA ROOM*

4:30 PM - 8:00 PM **BBQ FOR ALL AGENCIES (2 PER VENDOR)** | *OFFSITE - FORT TUTHILL COUNTY PARK*

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